



## **2014 President's Picnic Registration Form**

Entrant Name	Membership #
Registration Number	Year (incl month)
Current Odometer reading	

### **I would like to enter:**

- |   |                          |   |
|---|--------------------------|---|
| 1 | <input type="checkbox"/> | <b>Concours</b> for standard (non modified) cars judged on presentation, cleanliness & originality            |
| 2 | <input type="checkbox"/> | <b>Show &amp; Shine</b> (for Modified) Cars, judged on presentation and cleanliness                           |
| 3 | <input type="checkbox"/> | <b>Bits</b> , judged on extent and applicability of modifications   |
| 4 | <input type="checkbox"/> | <b>None</b> of the above, I just want to come for lunch and enjoy the day - My car will be on general display |

### **My car is a:**

- |                          |                     |
|--------------------------|---------------------|
| <input type="checkbox"/> | NA - 1989 - 1997    |
| <input type="checkbox"/> | NB - 1998 - 2005    |
| <input type="checkbox"/> | NC - 2005 - current |

I wish to come along and acknowledge that the decision of the judges is final and binding. If requested I agree to assist in judging in a Concours class in which I or a family member do not have an entry.

Signature : \_\_\_\_\_ Date : \_\_\_\_\_

Please lodge your Registration Form with the Club by either email to captain@mx5.com.au or fax to 9744 7616 or post to Michael Soulos at PO Box 2230 Burwood North NSW 2134 to arrive on or before 2 September

Please Note : Closing date for options 1-3 (above) is 5pm on the 5th September 2014. Late Entries will NOT be permitted