



## **Mazda MX-5 Club of NSW Incorporated Nomination Form 2018/2019 Club Committee**

**Committee Position:** \_\_\_\_\_

**Name of Nominee (#) :** \_\_\_\_\_ **Member No.** \_\_\_\_\_

**Signature** : \_\_\_\_\_

**Nominated by (#) :** \_\_\_\_\_ **Member No.** \_\_\_\_\_

**Signature** : \_\_\_\_\_

**Seconded by (#) :** \_\_\_\_\_ **Member No.** \_\_\_\_\_

**Signature** : \_\_\_\_\_

**Date** : \_\_\_\_\_

# Nominee, nominator and seconder must all be current financial members of the Mazda MX-5 Club of NSW Incorporated.

This form must be completed in full and emailed to the Secretary no later than **Friday 12<sup>th</sup> October 2018** at [secretary@mx5.com.au](mailto:secretary@mx5.com.au).