

## PRESIDENT'S PICNIC REGISTRATION FORM

## **SATURDAY 24 SEPTEMBER 2016**

I wish to attend the President's Picnic.

I wish to participa	te in the following MX-5	Show event (tick one o	nly):
Concours	Show 'n' Shine	Modified MX-5	Display Only
I am entering a	NA NB	NC ND	
Rego:	Build Year:	Odometer (Conce	ours entrants only):
participating in Co member do not h	oncours, I agree to assis	st in judging in a Conco bers are not eligible for	udges is final and binding. If ours class in which I or a family trophies, however Certificates of
I wish to have a	complimentary lunch	YES NO	(salads will be available for vegetarians)
Non-members who w	vish to receive morning tea a	nd lunch are required to pa	y \$25 at the registration desk upon arrival.
Name			_ Club Membership No
Mobile No		Phone N	0
Email address			

## SEE CLUB EVENTS WEBPAGE FOR FULL DETAILS

CLOSING DATE FOR LUNCH REGISTRATION IS 23<sup>rd</sup> SEPTEMBER 2016 CLOSING DATE FOR MX-5 SHOW EVENTS IS 5pm 17<sup>th</sup> SEPTEMBER 2016

**ENTRY FORMS ARE TO BE COMPLETED ONLINE** 

OR

SEND REGISTRATION FORM TO MX-5 Club President's Picnic; PO Box 2230, Burwood North NSW 2134 or FAX to (02) 9744 7616 or EMAIL to captain@mx5.com.au