



## **Mazda MX-5 Club of NSW Incorporated Nomination Form 2015/2016 Club Committee**

**Name of Nominee(#):** \_\_\_\_\_ **Member No.** \_\_\_\_\_

Signature : \_\_\_\_\_

**Nominated by(#)** : \_\_\_\_\_ **Member No.** \_\_\_\_\_

Signature : \_\_\_\_\_

**Seconded by(#)** : \_\_\_\_\_ **Member No.** \_\_\_\_\_

Signature : \_\_\_\_\_

# Nominee, nominator and seconder must all be current financial members of the Mazda MX-5 Club of NSW Incorporated.

This form must be completed in full and emailed to the Secretary no later than **Wednesday 1st October 2015** at [secretary@mx5.com.au](mailto:secretary@mx5.com.au).